



# The Scottish Parliament

## Environment and Rural Development Committee

**26th Meeting, 2004**

**Thursday 4 November 2004**

The Committee will meet at 12.45 pm in Committee Room 1.

1. **Water Services etc. (Scotland) Bill (in private):** The Committee will consider a draft Stage 1 report.

**Mark Brough**  
Acting Clerk to the Committee  
Direct Tel: 0131-348-5240

The following papers are attached:

<p><u>Agenda Item 1</u></p> <p>A draft report (<i>for members only</i>)</p>	<p>ERD/S2/04/26/1a</p>
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